# MASSACHUSETTS / AFL-CIO

**Voice of Organized Labor 400,000 Strong**

PRESIDENT
ARTHUR R. OSBORN

EXECUTIVE VICE PRESIDENTS
JOSEPH M. LYDON
THOMAS G. EVERS
RICHARD J. HEFFERNAN

SECRETARY-TREASURER
GEORGE E. CARPENTER, JR.

VICE PRESIDENTS
RONALD M. ALMAN
DANIEL A. BEAUREGARD
DOMENIC BOZZOTTO
EDWARD F. BURKE, JR.
LAWRENCE J. CAVANAUGH
FRANK CECCARONI
LINDA R. CHIGAS
EDWARD W. CLARK, JR.
BERNARD CORBETT
JAMES DAMERY
CHARLES DeROSA
PAUL L. DEVLIN
CAROL A. DREW
JOSEPH C. FAHERTY
JAMES FARMER
BRUCE FERIN
GIL FERREIRA
WILLIAM J. FOLEY
ANTHONY FONSECA
WILLIAM F. IRVIN
JOSEPH W. JOYCE
THOMAS P. KERR
DONALD J. LEAHY
DICK LeBLANC
CECILIA LESHYK
DAVID LIMA
KEVIN MAHAR
MARY ANN MANGO
PATRICK J. MELE
NANCY MILLS
A. MICHAEL MULLANE
JAMES NESTOR
GEORGE J. O'BRIEN
RICHARD F. PICCUITO
RICHARD E. POST
BARNEY WALSH

July 2, 1985

TO: MEMBERS OF THE EXECUTIVE COUNCIL

Enclosed herewith for your consideration and approval are the minutes of the June meeting.

Please be reminded that the July Council meeting was cancelled via a motion made at our last meeting.

**The next meeting of the Executive Council will be on August 15, 1985, and I will advise you at a later date of the location of this meeting.**

Fraternally,

George E. Carpenter, Jr.
Secretary-Treasurer

opeiu-6
afl/cio
Enc.

**MASSACHUSETTS / AFL-CIO**
8 Beacon Street, Boston, MA 02108
Telephone: (617) 227-8260

Digitized by the Internet Archive
in 2012 with funding from
Boston Library Consortium Member Libraries

http://archive.org/details/executivecouncil8506aflc

MASSACHUSETTS AFL/CIO
EXECUTIVE COUNCIL MEETING
BOSTON PARK PLAZA HOTEL
GEORGIAN ROOM
JUNE 20, 1985

---

Meeting opened with a prayer by Vice Pres. George O'Brien.

President Osborn read a letter of resignation from Vice President Larry Cavanaugh.

MMS to have Charles Thompson replace V.P. Cavanaugh on the Council. So voted.

Pres. Osborn gave the oath of office to Charles Thompson.

Pres. Osborn asked permission to have Louie Leopold from the Northampton C.L.C. present at the meeting since he accompanied V.P. O'Brien. Permission granted.

MMS to accept the minutes of the May Council meeting. So voted.

PRESIDENT'S REPORT:

Prés. Osborn spoke of his pride in everyone connected with the Gompers-Murray-Meany Seminar which he said was a great success, and this success was due to all the hard work of those involved.

Pres. Osborn reported on his current activities as follows:

- Attended the Community Services Convention

- Attended Vice Pres. Cecilia Leshyk's retirement dinner

- Served on panel for National Economic Development Council. New technology affects students not going to college and displaced workers. Help from this Council and other sources will be needed.

Pres. Osborn related a problem that was going on in Gloucester with the fishermen where the industry is going down the drain because of new people moving into the area who object to the fishing industry. Efforts are being made to have the state support the fishermen. They are AFL/CIO members.

- Pres. Osborn attended the Irish American Labor Coalition Dinner which was a great success. He discussed the reason for Inez McCormack coming to Boston, which was to testify on the McBride principles. President Osborn testified in favor of the McBride Principles for the Council.

Problem with funding of the Greater Boston Health Planning Council - Sent letters to congressmen. Due to confusion in the staff of Commerce & Labor, Ken Lemanski, on a fundraising invitation they put both Arthur Osborn and Steve Tocco's name on the committee. This has all been straightened out.

- Pres. Osborn said he has been putting some effort into the Coors Boycott. Frontlash is involved in this and Jim Shaw has been doing a great job on it. Literature will be sent out to inform everyone of the bars who are complying with

this boycott. Also, the Governor was approached by Coors to coordinate Coors with an anti-drunk driving campaign but he refused their money.

Pres. Osborn advised that he has been approached by Doug Perry, U.E., for the support of the Council in a labor dispute with a small company in Hyde Park. We support them; however, they are not AFL/CIO and we would have to be concerned with our depth of commitment. He said he would leave this up to the Council.

Pres. Osborn asked the Council to consider the request of John Stygles and Jean Taylor to be allowed to send out information on their union products to all the locals. This would help the locals out with the parade effort and any other union events which would be coming up. Asked for the Council's permission to allow them to come to the office and send out this literature -- in this way, out lists remain in the office.

Sec. Treas. Carpenter requested that if Stygles is allowed to do this, it would only be fair to grant this courtesy to other companies who sell union promotional materials.

MMS to allow other 100% union companies who sell promotional material to use our office facilities, their own labor, at no cost to the Council, to send out literature on their products -- our lists to remain intact in the office. So voted.

Pres. Osborn discussed the parade.

Workers Comp. discussed briefly.

MMS to obtain a photo of the woman who was crushed in the accident in New York City by the crane, which was operated by an unauthorized operator. This photo to be included in a packet to the reps. So voted.

Pres. Osborn discussed the JPTA Displaced Workers Program and a letter sent by Henry Carreiro regarding the availability of these centers across the state. Pres. Osborn offered to obtain these letters for anyone to use them.

Pres. Osborn advised that he met with Happy Green of the State Office of Labor regarding the possible of increased day care centers in the future. The need for these centers will be felt badly by 1990 when about 70% of people entering into the workforce will be women.

Much discussion followed on the day care situation with V.P. Devlin expressing concern that these centers will become early childhood educational centers, operating apart from the public school system. If they are pre-kindergarten centers, then they should be included in the public school system bill before the Senate.

Pres. Osborn advised that he attended a meeting on MIFA at the Secretary of Labor's office. He felt that the guidelines are too loose and submitted suggestions. Exec. V.P. Evers, V.P. Mills and Ed McCann were in attendance at this meeting also.

Pres. Osborn reported that he met with Dir. Foley and the UFCW people on the subject of getting labor history into the schools.

Pres. Osborn thanked the members of the Council for giving their approval to his hiring an Assistant, Maureen Ferris. He said he is pleased with her work and

specifically her hard work on the MIFA guidelines, which she accomplished in two days to meet a deadline. He said she is a great plus for the Council in helping him deal on the same technical level with the groups we are involved with.

Pres. Osborn reminded the Council of the "Jobs and Justice" rally scheduled for Wednesday, June 26th. He urged participation in this and said that visibility is most important in these hard times.

The bus drivers rally was discussed and was slated for the day of the Council meeting, June 20th -- The President regretted he could not attend because of a meeting with the Senate President.

V.P. Evers reported that a meeting will be held on July 9th at the IBEW hall regarding the prevailing rate. Word has come down that a prevailing rate survey will be taken in Middlesex county. This would be a bad thing for the building trades.

V.P. O'Brien expressed his pride in Pres. Osborn for his speech at the University of Mass. om the Coors situation.

Discussion followed on this Coors matter.

MMS to accept the President's report. So voted.

Pres. Osborn introduced Bob Minichelli, an IBEW member, who is presently involved in a program to build homes by trade union people offered to working class people at an affordable price. Mr. Minichelli addressed the Council and explained the program. Much discussion followed on this program and Pres. Osborn suggested a meeting with Bob, himself, the Executive Officers and anyone on the Council who wished to attend. The discussion resulted in many questions from the Board and Pres. Osborn said Council's endorsement of this program will be considered.

SECRETARY-TREASURER'S REPORT

Financial report noted.

Sec. Treas. Carpenter reported that the receipts as shown on the report are low and this figure is the result of accounting procedures. The report prepared as usual by a certain cutoff date -- the deposits after that date are not counted into that figure. There are $60,000 additional in receipts not shown.

On item 9 of the report, Sec. Treas. Carpenter reported that this reflects two months FICA payment -- $10,000 to the Federal government, and $10,500 transferred to C.O.P.E. This payment to COPE is for money owed from general fund.

Sec. Treas. Carpenter reported that at the suggestion of V.P. Joyce he is in the process of sending letters to delinquent locals and he will keep the Board updated on this.

Sec. Treas. Carpenter reported on his union activities over the past month:

- Attended the Community Services seminar

- Attended the Irish Coalition Dinner which was a great success with over 700 people there.

- Attended the I.U.E. educational conference in Lenox, Mass.

- Met with Mass. Industrial Advisory Board -- this board oversees the implementation and monitoring of plant closing legislation. The Secretary-Treasurer discussed the progress made in this area of plant closing and benefits going to the displaced workers.

- Met with architects and Pres. Osborn regarding the purchase of a building for the Mass. AFL/CIO headquarters. The Council is in the last 5 finalists in being considered for a building being offered by the City of Boston. He will keep the Board updated on this matter. Plans are underway for the Finance Committee to meet with the architect and consultant on the feasibiltiy of purchasing this building.

MMS to cancel the July Executive Council meeting. So voted.

Tentative plans for the August meeting discussed. When the arrrangements are set, Sec. Treas. will advise.

MMS to have the Mass. AFL/CIO host the Northeast Council meeting in July. So voted.

Pres. Osborn reminded the Council members that he will still proceed with caution on the purchase of the building.

V.P. Kerr suggested that Sec.-Treas. Carpenter confer with Joe Walsh of the Plumbers Union who would have information on industrial revenue bonds. The Secretary-Treasurer said he would meet with Walsh and Joe Joyce on this matter which would relate to the financing of the building purchase.

President Osborn requested the name of the architect. Secretary-Treasurer answered - Frank DiMeo.

MMS to accept the Secretary-Treasurer's report. So voted.

Pres. Osborn advised that NAGE has requested a meeting with him regarding affiliation. The meeting was held and afterwards President Osborn sent a letter which was requested. Now we are waiting for an answer.

OPEIU-6 commitment -- they sent a letter to President Osborn regarding building up their membership to this Council on a periodic schedule, and the initial step in this direction has taken place.

MMS to accept minutes of Executive Officers meetings. So voted.

V.P. Joyce addressed the Council regarding the Mayor's tax package. Said this was supported by the Boston Central Labor Council at their last meeting. He requested the support of the Council for this package.

V.P. Burke said the package was not supported at the last Boston C.L.C. meeting but was discussed there. He expressed his opposition to the fuel tax which he said was a part of the package, since it would adversely affect his workers and their jobs.

Pres. Osborn read the motion that was under discussion and said that it did not mention the fuel tax.

V.P. Joyce advised that the motion was acted on by the delegates at the previous meeting of the Boston Central Labor Council. Discussion followed on this matter of the Mayor's package.

Exec. V.P. Lydon said that the package is beneficial to the city and felt that the revenue derived from it is essential to the city at this time. AFSCME and he support the package.

Discussion followed with V.P. Bozzotto in favor of package.

Pres. Osborn advised that the Senate President has impact on the Council and the legislature and the result will be relief for Boston and will not be the specific package that the Mayor submits. The President emphasized that he supports relief for the City, but that relief to come about without the loss of jobs.

V.P. Burke advised that there will be a loss of 300 - 600 jobs at the airport if the fuel tax goes through.

Pres. Osborn advised that the fuel tax is not in the motion.

V.P. Mills identified the three parts of the package and after much discussion the motion evolved.

Sec. Treas. Carpenter advised that he understands the concerns expressed by the Vice Presidents, but that the answer is what V.P. Mills said.

MMS that the Massachusetts AFL/CIO is aware of the tax needs of the City of Boston and hereby goes on record of supporting increased tax revenues for the capital City of Boston in the following three ways:

- State assumption of all costs related to Suffolk County jail system.
- 4% tax on hotel and motesl
- State assumption of Boston's share of MBTA costs.

After much discussion - "without loss of jobs" was added.
So voted. V.P. Corbett opposed.

V.P. Burke asked that the members of the Executive Council contact their legislators opposing the fuel tax.

V.P. Thompson addressed the Council and said he was pleased to now be a member of the Council and hopes to work with Pres. Osborn on problems in western Mass.
Pres. Osborn said he plans to help out and appreciates Charlie Thompson's concerns.

V.P. Mills spoke on the Women's Committee and the fact that at a meeting held at Gompers-Murray-Meany, it was decided that this Committee should zero in on one issue rather than scatter its energy on a group of issues. She proposed meeting with herself, Pres Osborn, Martin Foley and Paul Eustace to decide on an important women's issue, one that would be winnable.

MMS to send out an affiliate mailing asking them to send a woman representative to a meeting concerning a main women's issue to pursue in the legislature. So voted.

V.P. Kerr gave an updated report on the progress of the parade plans. Discussion

followed on the parade.

MMS to send out a letter to the affiliates signed by the Executive Officers and the Parade Chairman to urge participation. So voted.

Pres. Osborn asked everyone to return their chance books for the drawing which will take place at the Parade.

MMS to refer communications to the Executive Officers. So voted.

LEGISLATIVE REPORT

Director Foley reported that the budget is being worked on for the past three weeks at the State House.

Some of the main bills being worked on at present include:

- Prevailing Wage - a bill to mandate penalties on those employers not complying with the law.

- Minimum Wage

- Personnel Records Bill

Director Foley advised that it has been a slow session. As of June 8, 48 pieces of legislation have been signed into law. Plans call for the House to work until July 15th and then go out for a month.

Director Foley advised that once a piece of legislation is submitted to the Legislature, it no longer belongs to the person or organization submitting it. It can be changed or re-shaped at the state level. This could occur with the Mayor's tax package.

MMS to accept the Legislative Report. So voted.

President Osborn reminded the Council of the rally on June 26th.

Meeting adjourned at 1:00 P.M.

Roll Call.

opeiu-6
afl/cio

AGENDA
MASSACHUSETTS AFL/CIO
EXECUTIVE COUNCIL MEETING
JUNE 20, 1985
PARK PLAZA HOTEL - GEORGIAN ROOM

---

PRESIDENT'S REPORT

SECRETARY-TREASURER'S REPORT

DEPARTMENT REPORTS - COPE & LEGISLATION - EDUCATION

GUEST - ROBERT MINICHELLI SPEAKING ON HOUSING INVESTMENTS

---

COMMUNICATIONS:

From Daniel Finn, Pres., Access & Programming Foundation, Inc. re: Ron Alman's suggestion of a labor rep. on the Board of Trustees.

The Boston Herald invitations to Pres. Osborn and Sec.-Treas. Carpenter to attend a forum on three plans for Boston's sports arena.

From Lawrence J. Cavanaugh, V.P. District 7, IBEW Local 2324 advising Pres. Osborn of his resignation from the Council since he has chosen not to seek re-election as Pres. of his local.

From Charles Thompson, Pres., Pioneer Valley C.L.C. advising Pres. Osborn that he had been recommended by the C.L.C. to fill the vacancy created by Lawrence Cavanaugh.

From National Sec.-Treas. Donahue to Sec.-Treas. Carpenter re: visit of Inez McCormack, Irish trade union leader, to the U.S.

From Frederick A. Rubin, Exed. V.P., Commerce Park Corp., thanking Pres. Osborn for participating in their American Economic Development Council's Annual Conference.

From National Pres. Lane Kirkland declining invitation to speak at the Annual Convention of the Mass. aFL/CIO in October due to a previous commitment.

From Sen. Paul Harold thanking Pres. Osborn and Council for contribution to campaign cocktail party.

From Jack Davidson, Pres. UE Local 276 thanking Council for help concerning the lockout in Athol/Litton Industries facility.

From Carmine D'Olimpio, B.A., Bricklayers L.U. #52 thanking Gov. Dukakis for support in the Coors situation (cc: to Pres. Osborn).

Correspondence from Transamerica Coalition for Bargaining Strength re: cuts in employees' wages.

From Murray Seeger, Dir., National AFL/CIO Dept. of Information, re: publications which have no connection with the AFL/CIo but which are attempting to lead people to believe they do in order to make an illegitimate profit.

From Frank J. Manning, Pres., Legislative Council for Older Americans supporting the Coors boycott.

From John Simmons, Participation Associates, thanking Pres. Osborn for opportunity to participate in the Gompers-Murray-Meany seminar.

From AFSCME District Council 37 re: their conference on September 20th in New York City.

From Mary K. O'Brien, Mass. Dem. Committee Member, thanking Council for the Day Care Unit at the Convention.

From William Foley, Director, United Steelworkers District One., re the Jobs and Justice Rally.

From Robert Guiny, Pres. Boston Police Patrolmen's Assoc., asking Pres. Osborn and Council for support of Mayor Flynn's tax package.

From Mike Gallagher, United Home and Health Care Workers, SEIU Local 1475, thanking Pres. Osborn for attending their reception.

COMMUNICATIONS: (Contd.)

From Chester Atkins, Chairman, Democratic State Committee, thanking Pres. Osborn for his speech at the Democratic Convention.

From John J. Sweeney, Int. Pres., SEIU, re: Local 1475 SEIU's signing of a collective bargaining agreement.

From The Kamber Group, thanking Pres. Osborn for support over the past five years.

From Bruce McCarthy, Pres., B. McStrategies, Inc. thanking Pres Osborn for his time and advice on Seabrook.

From William Irvin, Staff Rep. and Leg. Coordinator, District One, Steelworkers, re: support of Senate Bill 1433, increase of the minimum wage.

From Thomas Evers, Pres., Mass. Building Trades, re: support of Senate 1433.

From H. James Brown, Dir., JFK School of Government, inviting Pres. Osborn to dinner meeting to discuss Municipal Finance in the 1980's.

From Jonathan Daube, Pres., Berkshire Community College, praising the AFL/CIO for their presentation at the Democratic Convention.

From United Way Biennial Staff Planning Committee re: 1986 conference March 1 - 5, 1986 in Nashville, Tennessee.

From Sen. D'Amico thanking Council for contribution to D'Amico Committee.

From Silvio Conte, Congressman, thanking Pres. Osborn for his letter re: funding for the Fund for the Improvement of Postsecondary Education.

From Joseph W. Joyce, Chairman of Labor Advisory Committee to the Health Planning Council to Chales Donahue, Exec. Dir. of the Health Planning Council for Greater Boston re: role of the Council and expressing his support for Federal assistance for the Council's work in labor-management education on health related matters.

From Charles Donahue, Exec. Dir., Health Planning Council, thanking Pres. Osborn for the opportunity of speaking at Gompers-Murray-Meany Seminar.

Correspondence from Pres. Osborn to Harold Dobie re: workers compensation plight in Massachusetts.

From the Statue of Liberty Foundation thanking Council for support.

From National AFL/CIO Dir. Irving Brown and Donald Slaiman, Deputy Dir., Dept. of Organization and Field Services re: "Central American Teachers Tour" which is not endorsed by AFL/CIO.

From National AFL/CIO Community Services re: the Joseph A. Beirne Community Services Award.

From Chester Atkins, Congressman re: Quincy Shipyard situation.

From Thomas Mackell, Sr. V.P., M.D. Sass Associates, attaching of Pres. Osborn at the Brockton C.L.C. anniversary.

From Leonard S. Gabrilla, Bus. Mgr. SEIU Local 495, thanking Pres. Osborn for good job done at Democratic Convention.

From Jean Taylor, V.P. J. M. Stygles Associates, re: permission to distribute flyers showing union made articles at Labor Day parade.

From James Mahoney, Bus. Mgr., OPEIU Int. Union, thanking Sec.-Treas. Carpenter for participating in lobbying session with the Mass. Congressional Delegation in Washington, D.C.

From Colin Henderson, Paperworkers Int. Union, to Sec.-Treas. Carpenter, enclosing back payments of per capita dues.

From New York State School of Ind. and Labor Relations re: Advocacy Training in Labor Arbitration Workshop July 15 - 19 at Cornell University.

From USO Council thanking Pres. Osborn for attending their recent fundraiser.

MASSACHUSETTS AFL/CIO

FINANCIAL REPORT

MAY 1985

| General Fund | Credits | Debits |
|---|---|---|
| On hand 5/1/85 | 40,144.17 | |
| Receipts | 44,669.50 | |
| Disbursements | | 68,012.36 |
| Balance 5/31/85 | 16,801.31 | |

AFSCME
NOT Cont'd

Disbursements:

| | | |
|---|---|---|
| 1. | Officers Exps. | 29.00 |
| 2. | Directors Exps. | 544.26 |
| 3. | Exec. Board | 1590.60 |
| 4. | Tickets | 150.00 |
| 5. | N.E. Telephone | 1080.87 |
| 6. | Office Supplies | 509.12 |
| 7. | Office Expenses | 254.40 |
| 8. | Postage & Mail | 1036.96 |
| 9. | Federal Reserve (FIT & FICA) | 10826.64 |
| 10. | Comm. of Mass. | 1148.92 |
| 11. | Rent | 2200.00 |
| 12. | Blue Cross | 2500.90 |
| 13. | Office Equipment | 495.30 |
| 14. | Transfered to COPE | 10500.00 |
| 15. | Gompers/Murray/Meany Ins. | 2149.72 |
| 16. | Conferences-Meetings | 1596.88 |
| 17. | Issues - Conv. | 555.00 |
| 18. | Pension Actuary | 1870.00 |
| 19. | Misc. Tax | 13.00 |
| 20. | Gas & Oil | 328.20 |
| 21. | AFL/CIO Federal Credit Union | 1226.00 |
| 22. | N.E. Newsclip Service | 123.00 |
| 23. | Disability Ins. | 516.68 |
| 24. | Messenger Service | 8.90 |
| 25. | Repairs & Maintenance | 58.60 |
| 26. | Auto Leases & Exps. | 1161.49 |
| 27. | Telegrams | 11.50 |
| 28. | Flowers & Fruit | 44.20 |
| 29. | Subscriptions | 124.00 |
| 30. | Photos | 291.00 |
| 31. | Dues to National | 40.00 |
| 32. | Dues to N.E. Region | 400.00 |
| 33. | Life Insurance | 307.46 |
| 34. | 2¢ Per-Capita to COPE | 4827.23 |
| 35. | Books | 50.00 |
| 36. | Staff Exp's (Ferris) | 123.30 |
| 37, | Petty Cash | 238.45 |
| 38. | Misc. | 94.58 |
| 39. | Net Salaries | 18965.50 |
| | | 68012.36 |

2 mths

owed

PER CAPITA RECEIVED ON: 177,478 members — AFSCME - 21 0/000

Delinquents —

Joe Joyce

Financial Report - May 1985 Cont'd.

| | | Credits | Debits |
|---|---|---|---|
| **Summary of Payroll** | | | |
| Gross Salaries | 29,223.70 | | |
| Fed. w/h Tax | 4,901.50 | | |
| Mass. w/h Tax | 1,436.15 | | |
| FICA | 2,060.35 | | |
| Union Dues | 118.20 | | |
| United Way | 20.00 | | |
| Credit Union | 1,557.50 | | |
| Auto Return | 144.50 | | |
| | 18,985.50 | | |
| **Assets** | | | |
| Boston Safe Deposit | | 213,009.67 | |
| State of Israel Bond | | 1,000.00 | |
| Petty Cash | | 100.00 | |
| Dept. of Labor | | 400.00 | |
| Int. on Term Cert. | | 1,488.18 | |
| | | 215,997.85 | |
| **Voter Registration** | | | |
| On Hand 5/1/85 | | 8,414.68 | |
| Deposits | | 16,136.94 | |
| | | 24,551.62 | |
| **Disbursements** | | | |
| **Issues Convention** | | | |
| Capital Services | | | 8,269.00 |
| Rendon Co. | | | 215.50 |
| J.M. Stygles | | | 6,821.00 |
| City of Springfield | | | 120.00 |
| Capron Sound | | | 513.00 |
| UHaul | | | 596.50 |
| Sheraton Inn | | | 494.70 |
| Bess Eaton Donuts | | | 203.40 |
| Graybar Electronics | | | 234.49 |
| Ramanda Inn | | | 149.04 |
| Petty Cash | | | 100.00 |
| Floor Workers | | | 200.00 |
| **Tickets & Contributions** | | | 300.00 |
| Rich Rogers | | | 270.70 |
| James Shaw (Frontlash) | | | 1,090.00 |
| Misc. (Eden Sea & Grill) | | | 30.00 |
| | | | 19,607.33 |

Balance 5/31/85 $4944.29

Pension Fund

| | |
|---|---|
| On Hand 5/1/85 | 1,948.84 |
| Now Int. | 8.71 |
| Balance 5/31/85 | 1,957.55 |

MASSACHUSETTS AFL/CIO

CHANGES IN MEMBERSHIP

MAY 1985

| LOCAL UNION | FROM | TO | + | - |
|---|---|---|---|---|
| AFGE 948 | 0 | 92 | 92 | |
| AFSCME 355 | 96 | 95 | | 1 |
| 641 | 364 | 292 | | 72 |
| 851 | 590 | 585 | | 5 |
| 1210 | 40 | 38 | | 2 |
| 1596 | 432 | 437 | 5 | |
| 1736 | 188 | 182 | | 6 |
| 1776 | 1097 | 1101 | 4 | |
| 1809 | 34 | 32 | | 2 |
| 1957 | 119 | 121 | 2 | |
| 1990 | 92 | 97 | 5 | |
| 2417 | 168 | 176 | 8 | |
| 2616 | 195 | 208 | 13 | |
| 2747 | 116 | 115 | | 1 |
| 2894 | 91 | 89 | | 2 |
| 2905 | 116 | 124 | 8 | |
| 335A | 47 | 48 | 1 | |
| BASA 6 | 324 | 424 | 100 | |
| AFT 1906 | 137 | 133 | | 4 |
| 3225 | 32 | 33 | 1 | |
| 3961 | 29 | 30 | 1 | |
| DALU 22804 | 510 | 400 | | 110 |
| HRBU 29 | 104 | 95 | | 9 |
| IAFF 144 | 209 | 208 | | 1 |
| 739 | 226 | 245 | 19 | |
| 792 | 229 | 225 | | 4 |
| 1768 | 102 | 103 | 1 | |
| IAMA 1420 | 349 | 355 | 6 | |
| 1794 | 29 | 20 | | 9 |
| 2683 | 57 | 56 | | 1 |
| IBB 725 | 87 | 85 | | 2 |
| IBEW 717 | 58 | 61 | 3 | |
| 1014 | 72 | 74 | 2 | |
| 1465 | 104 | 105 | 1 | |
| 2222 | 6614 | 6559 | | 55 |
| IBPA 296 | 32 | 30 | | 2 |
| ICWU 414 | 292 | 291 | | 1 |
| ILGWU 12 | 80 | 72 | | 8 |
| 33 | 1474 | 1327 | | 147 |
| 46 | 19 | 17 | | 2 |
| 73 | 130 | 117 | | 13 |
| 80 | 653 | 588 | | 65 |
| 544 | 290 | 269 | | 21 |
| ITU 216 | 51 | 49 | | 2 |
| IUE 201 | 7416 | 7356 | | 60 |
| 206 | 800 | 730 | | 70 |
| 210 | 56 | 55 | | 1 |
| 221 | 90 | 89 | | 1 |
| 254 | 252 | 253 | 1 | |
| 255 | 2638 | 2662 | 24 | |
| 273 | 89 | 77 | | 12 |
| 274 | 198 | 181 | | 17 |
| 276 | 58 | 57 | | 1 |
| 284 | 104 | 100 | | 4 |
| 288 | 402 | 392 | | 10 |
| 296 | 23 | 24 | 1 | |
| 299 | 116 | 115 | | 1 |
| IUEC 47 | 53 | 58 | 5 | |
| IUMS 5 | 4377 | 4422 | 45 | |
| UFCW 68-I | 75 | 74 | | 1 |
| 122-I | 97 | 89 | | 8 |
| LIU 133 | 257 | 303 | 46 | |
| 609 | 467 | 462 | | 5 |
| 1285 | 105 | 106 | 1 | |

CHANGES IN MEMBERSHIP - MAY 1985

| LOCAL UNION | FROM | TO | + | - |
|---|---|---|---|---|
| MPO 186 | 21 | 20 | | 1 |
| OPEIU 269 | 84 | 78 | | 6 |
| RWDS 224 | 993 | 985 | | 8 |
| 583A | 309 | 321 | 12 | |
| 584A | 178 | 169 | | 9 |
| SEIU 211 | 253 | 248 | | 5 |
| UFW 159 | 79 | 70 | | 9 |
| 154-136B | 517 | 469 | | 48 |
| UPIU 197 | 408 | 403 | | 5 |
| 579 | 424 | 410 | | 14 |
| URW 375 | 376 | 375 | | 1 |
| 1051 | 215 | 208 | | 7 |
| USWA 3724 | 56 | 83 | 27 | |
| 3859 | 90 | 98 | 8 | |
| 4124 | 12 | 14 | 2 | |
| 5565 | 103 | 105 | 2 | |
| 5641 | 56 | 28 | | 28 |
| 5989 | 167 | 163 | | 4 |
| 7896 | 370 | 352 | | 18 |
| 8075-1 | 104 | 103 | | 1 |
| UIW 4 | 130 | 124 | | 6 |
| | | | 447 | 916 |

MASSACHUSETTS AFL/CIO

DELINQUENT LOCALS

MAY 1985

| LOCAL | DATE LAST PAID | AMOUNT DUE |
|---|---|---|
| AFSCME 176 | 1 year & Over | 495.00 |
| 747 | " | 342.00 |
| 800 | " | 975.00 |
| 2035 | " | 120.00 |
| 651A | " | 99.00 |
| AFT 1896 | " | 105.00 |
| ITU 13 | " | 1800.00 |
| LIU 1162 | " | 852.00 |
| OCAW 86 | " | 84.00 |
| UPIU 599 | " | 99.00 |
| 1102 | " | 324.00 |
| USWA 2237 | " | 60.00 |
| 2269 | " | 60.00 |
| 3722 | " | 108.00 |
| Roofers 33 | " | 375.00 |
| AFM 343 | May 1984 | 137.50 |
| AFT 3191 | June 1984 | 165.00 |
| IUE 272 | August 1984 | 16.00 |
| Mailers 1 | " " | 600.00 |
| SEIU 495 | " " | 1600.00 |
| UPIU 121 | " " | 304.00 |
| GAU 204 | September 1984 | 89.25 |
| ILA 800 | " " | 175.00 |
| CWA 1395 | October 1984 | 750.00 |
| AFT 1707 | November 1984 | 168.75 |
| IBPA 29 | " " | 36.25 |
| IFPTE 112 | " " | 280.00 |
| IUE 297 | " " | 269.00 |
| AFT 1707 | December 1984 | 168.75 |
| IFPE 112 | " " | 280.00 |
| IUE 297 | " " | 120.00 |
| AFT 484 | January 1985 | 97.00 |
| IUOS 000 | " " | 400.00 |
| UPIU 1499 | " " | 37.00 |
| | | 10,249.50 |

PER CAPITA RECIEVED ON: 177,478 units.

To George - for June Council Meeting

| | | |
|---|---|---|
| On hand 5/1/85 | $40,144.17 | |
| Receipts - Per Capita | 44,369.50 | |
| Quirk Health Ins. | 300.00 | (Two months). |
| TOTAL: | 44,669.50 | |
| Disbursements - May | - 68,012.36 | |
| Balance: | 16,801.31. | |

Disbursements:

| | | |
|---|---|---|
| 1. OFFICERS EXPENSES. | | |
| G. Osborn. | 29.00 | |
| | | 29.00 |
| 2. DIRECTORS EXPENSES. | | |
| M. Foley - Car Exps | 310.00 | |
| Dinners, Mtgs etc. | 234.26 | |
| | | 544.26. |
| 3. EXECUTIVE BOARD EXP'S. | | |
| The Parker House. | 1590.60 | |
| | | 1590.60 |
| 4. TICKETS. | | |
| Jack Connolly Inst Fund | 150.00 | |
| | | 150.00 |
| 5. N.E. TELEPHONE | | |
| Service. | 1080.87 | |
| | | 1080.87. |

| | | | |
|---|---|---|---|
| 6. | OFFICE SUPPLIES. | | |
| | Sherman's – TV. | 398.97 | |
| | Blake & Rebhan – | 68.25. | |
| | Xerox Corp. | 41.90. | |
| | | | 509.12. |
| 7. | OFFICE EXPENSES. | | |
| | Able T.V. Repairs. | 131.70 | |
| | Nathan Yacos (Intern) | 50.00 | |
| | American Coffee Service. | 72.70. | |
| | | | 254.40. |
| 8. | POSTAGE & MAIL | | |
| | Meter Maie | 1000.00 | |
| | Councie #93 | 36.96. | |
| | | | 1036.96. |
| 9. | FEDERAL RESERVE BANK. | | |
| | Fed. Inc Tax & FICA 5/1/85 – 5/16/85 | 5413.32 | |
| | " " " " 5/17/85 – 6/6/85 | 5413.32. | |
| | | 10826.64 | |
| | | | 10826.64. |
| 10. | COMMONWEALTH OF MASS. | | |
| | State Inc Tax – April | 1148.92 | |
| | | | 1148.92. |
| 11 | ~~AE~~ 93 REALTY TRUST. | | |
| | Rent for May | 2200.00 | |
| | | | 2200.00 |
| 12. | BLUE CROSS/BLUE SHIELD | | |
| | Contribution for May | 2500.90. | |
| | | | 2500.90 |
| 13. | OFFICE EQUIPMENT. | | |
| | Mail Machines Rental | 495.30 | |
| | | | 495.30 |

| | | |
|---|---|---|
| **14. TRANSFER TO COPE** | | |
| Due to COPE | 10,000.00 | |
| Child Care Ins. | 500.00 | |
| | | 10500.00 |
| **15. GOMPERS/MURRAY/MEANY** | | |
| Staff Travel | 159.72 | |
| Per-diem Exps - OFFICERS | 1200.00 | |
| " " " - DIRECTORS | 140.00 | |
| " " " - STAFF | 650.00 | |
| | | 2149.72 |
| **16. CONFERENCES & MEETINGS** | | |
| 1 Day A. Osborn | 50.00 | |
| Am Ex AO | 337.80 | |
| " " GC | 773.88 | |
| IBEW Conf A. Osborn | 50.00 | |
| Washington DC. G.C. | 216.00 | |
| Skyline Motor Inn | 102.00 | |
| CLC Mtg | 67.20 | |
| | | 1596.88 |
| **17. ISSUES CONVENTION** | | |
| Per-Diem Exps | | |
| Officers | 300.00 | |
| Staff | 150.00 | |
| Director | 105.00 | |
| | | 555.00 |
| **18. PENSION FUND ACTUARY** | | |
| Consulting Fees + preparation of Tax Forms | 1870.00 | |
| | | 1870.00 |
| **19. Misc Taxes** | | |
| Pension Fund Taxes | 13.00 | |
| | | 13.00 |

| | | | |
|---|---|---|---|
| 20. | GAS AND OIL | | |
| | Gulf Oil Co | 18.00 | |
| | Sunoco | 187.85 | |
| | Shell | 122.35 | |
| | | | 328.20 |
| 21. | AFL-CIO Federal Credit Union. | | |
| | Employees Payroll Savings. | 1226.00 | |
| | | | 1226.00 |
| 22. | NEW ENGLAND NEWSCLIP. | | |
| | Service - newsclips. | 123.00 | |
| | | | 123.00 |
| 23. | DISABILITY INSURANCE | | |
| | Maccabees Contibution. | 516.68 | |
| | | | 516.68 |
| 24. | MINUTE MAN MESSENGER. | | |
| | Service. | 8.90 | |
| | | | 8.90. |
| 25. | Repairs & MAINTENANCE | | |
| | AT & T. | 58.60 | |
| | | | 58.60 |
| 26. | AUTO LEASES & REPAIR. | | |
| | Leases. | 754.59. | |
| | Ins. | 122.00 | |
| | Reg. Maint. | 284.90 | |
| | | | 1161.49. |
| 27. | TELEGRAMS | | |
| | Western Union. | 11.50 | |
| | | | 11.50 |
| 28 | FLOWERS & FRUIT | | |
| | Special Occasions. | 44.20 | |
| | | | 44.20 |

| | | |
|---|---|---|
| 29. SUBSCRIPTIONS | | |
| Rendon Report | 24.00 | |
| State House News. | 100.00 | |
| | | 124.00 |
| 30. PHOTOS. | | |
| Image Photo Service | 291.00 | |
| | | 291.00 |
| 31 1985 Dues to National AFL-CIO | | |
| Paid | 40.00 | |
| | | 40.00 |
| 32. 1985 Dues to N. E Region | | |
| Paid. | 400.00 | |
| | | 400.00 |
| 33. LIFE INSURANCE | | |
| For May & June | 307.46 | |
| | | 307.46 |
| 34. 2¢ PER CAPITA | | |
| To COPE. | 4827.23 | |
| | | 4827.23 |
| 35 BOOKS. | | |
| BIRD BOOKS. | 50.00 | |
| | | 50.00 |
| 36 STAFF EXPENSES | | |
| FERRIS. | 123.30 | |
| | | 123.30 |
| 37. PETTY CASH. | | |
| Photo Developing<br>Misc. at Gompers<br>Misc "in-house" | 238.45 | |
| | | 238.45 |
| 38 MISC | | |
| Kay Latter - (German Trip purchases) Film + Adaptor | 94.58 | |
| | | 94.58 |